



CITY HALL, 730 TOPEKA AVENUE

REGULAR MEETING AGENDA

Monday, April 18, 2016

7:00 p.m.

1. CALL TO ORDER

- a. Roll Call

2. APPROVAL OF MINUTES

- a. Regular Meeting, April 4, 2016

3. CONSENT AGENDA

- a. Approval of bills

4. PUBLIC COMMENTS (All presentations by citizens shall be limited to an aggregate of forty-five minutes (45) and each citizen's presentation shall not exceed five (5) minutes unless otherwise indicated by a majority vote of the City Council.)

5. CORRESPONDENCE TO COUNCIL

6. UNFINISHED BUSINESS

- a. Selection of Council President
- b. Council vacancy
- c. Light Pole inspection at Jones Park Ball field update
- d. Water Tower Maintenance Program

7. NEW BUSINESS

- a. Connecting Links - Osage County
- b. Proposal from Dove Tail - Bailey House Roof
- c. KRW - Proposal for Environmental Report
- d. Request for light pole/lighting on Ash Court
- e. Request from Chris Reno

8. STAFF REPORTS

- a. Police
- b. Planning & Zoning
- c. Public Works
- d. City Clerk

9. COUNCIL/MAYOR COMMENTS AND REPORTS

10. EXECUTIVE SESSIONS Attorney-Client Privilege, Non-Elected Personnel

11. ADJOURN: Monday, May 2, 2016 at 7 p.m. for Regular Meeting.

Next Ordinance Number - 811 Next Resolution Number - 16-02 Next Charter Ordinance Number - 10

This agenda may be revised prior to the meeting. An updated agenda is currently on file at the City Clerk's office.